

2021-2022 ANNUAL DUES TRANSMITTAL FORM ALABAMA DISTRICT, PILOT INTERNATIONAL

**** NOTE TO CLUB TREASURER ****

*Please use this form to submit the annual Alabama District dues.
Annual dues should be mailed to be received before July 1st.*

Pilot Club of: _____

President's Name and Address

Home Phone: _____

Work Phone: _____

E-Mail: _____

Treasurer's Name and Address

Home Phone: _____

Work Phone: _____

Email: _____

Effective July 2014 dues for Alabama District are 20.00 annually. (This includes \$1.50 for the Pearl Sparks scholarship)

ANNUAL DISTRICT DUES

- | | | | |
|--|-------|-----------|---------|
| 1. Number of Dues-Paying Members | _____ | x \$20.00 | = _____ |
| 2. Number of 50-year Members* | _____ | | |
| 3. Number of Emeritus Members* | _____ | | |
| 4. Number of (Anchor) Provisional Members* | _____ | | |
| Total members in our Pilot Club (includes #s 1-4) | | | _____ |

*PI and District Dues are waived for Members in these groups.

NOTE: Honorary/associate members may be listed on your club's roll and in the district directory, but for purposes of Pilot International Club membership, they are not official members.

PLEASE MAIL:

- 1. This completed form, along with.**
- 2. Your Club check payable to Alabama District, Pilot International**
Also, please include a...
- 3. Copy of your Annual Club Membership Report for PI so that we might have a list of your members.**

**TO: Claire Plott, Treasurer
Alabama District, Pilot International
1115 Sawyer Drive
Opelika, AL 36801**

Please contact me with any questions.
251-978-5017 (cell)
cgplott@gmail.com

For District Treasurer's Use Only

Check # _____ Date Rec'd _____

Amount _____

Revised 6/09/2021