ALABAMA DISTRICT NOMINATION FORM

**NOMINATION FORM MUST BE TYPED OR PRINTED CLEARLY**.

A nominee for the office of President-Elect must be a member in good standing\* in the nominating club and must have two full years of school remaining. All other nominees for district office must be in good standing\* and have at least one full year of school remaining after installation. All clubs making nominations for district office must be in good standing\* (Current District and International dues paid.)

\*Dues for all Clubs / members are due by November 1, 2021

Any clubs/members dues not postmarked by delinquent date of January 1, 2022, **ARE NOT**

in good standing and clubs nor their members will be eligible for officer nomination.

NOMINEES NAME:

ADDRESS:

PHONE #:

NAME OF ANCHOR CLUB:

Nominations for the office of (check one) President-Elect \_\_\_\_\_\_

Director \_\_\_\_\_\_

**QUALIFICATIONS:**

Position/Offices held in local Anchor Club:

Month and year of Anchor Membership :

List activities and honors in high school:

List activities and honors outside of high school:

**Complete form-submit with a copy of speech containing 250 words or less.**

I certify that the above named Anchor member was nominated by the members of the Anchor Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at the business meeting on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Anchor President Signature of Faculty Advisor

“I agree to accept this nomination, and if elected to abide by the International Anchor By-laws, the Alabama District Anchor Standing Rules and to fulfill to the best of my ability the duties of the office.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Nominee

# NOMINATION FORMS MUST BE POSTMARKED (ELECTRONIC OR WITH STAMP) NO LATER THAN:

**\*\*January 5, 2022\*\***

**FORMS STAMPED WITH A POSTAGE MACHINE WILL NOT BE ACCEPTED.**

STATEMENT OF QUALIFICATIONS (or VISION STATEMENT of 250 words or less) SHOULD BE SENT WITH THE NOMINATION FORM. This will be your speech at Anchor Convention.

MAIL TO: **Cathy Ellison, 203 N Hillcrest St., Geneva, AL 36340**

EMAIL: [policeteacher3@gmail.com](mailto:policeteacher3@gmail.com)